# **Governor Mifflin Aquatics 2023**

### Staff:

Kyle Kuser (Aquatics Director)

kyle.kuser@gmsd.org

#### Swim Coaches:

Courtney Kerschner (Head Coach 11 & Up)

swimcoachcourtney1@gmail.com

Abby Thiry (Head Coach 10 & Under)

Coachabbythiry@gmail.com

Jen Caron (USA Coach)

Swimcoachjen11@gmail.com

**Diving Coaches:** 

Adrienne Miller (Head Coach)

awolfe217@gmail.com

#### Swim Practice Schedule:

<u>8&amp;U:</u>	M/Th	7:00-8:15	W/F	5:30-6:30
<u>9&amp;10:</u>	M/Th	7:00-8:15	W/F	6:30-7:45
<u>11&amp;12:</u>	M 7:45	-9:15, T 7-8:30,	W/F	7:30-9:00
<u>13&amp;14:</u>	T/Th	7:45-9:15	W/F	7:30-9:00

### **Diving Practice Schedule:**

Will come out in a weekly communication from Coach Adrienne

### Swimming Dual Meets:

12/2 Dual Meet GM @ Reading (Away) 12/16 Dual Meet Muhlenberg @ GM (Home) 1/6 Dual Meet Schuylkill Valley @ GM (Home) 1/13 Dual Meet Manheim TS @ GM (Home) 1/20 Bye Week 2/3 Dual Meet GM @ Wilson (Away) 2/10 Dual Meet GM @ Owen J. Roberts (Away)



**GM Aquatics Club- GMIS** 

600 Governor Drive Shillington, PA 19607 Email: <u>gmaquatics@gmail.com</u> Website: <u>https://gmagegroupaquatics.weebly.com/</u>

## Invitationals:

12/9 Rock the Block Invitational @ Sch. Valley 1/27 Governor Mifflin Invitational @ GM 2/17 Silver Championships @ Owen J. Roberts 2/24 Swim League Championships @ Wilson Muhlenberg Relays are TBD

### Diving Meets:

1/7 @ Muhlenberg (Away) 1/14 @ Wilson (Away) 1/21 @ Governor Mifflin (Home) 1/28 Bye Week 2/4 Diving Championships @ OJR

### Order your Team Suits, Caps, and Parkas:

Swim caps are mandatory. Best to order two or more (can be personalized). Team suits are optional (all black suit is the alternative). Swim Parkas are optional but great for the winter. Deadline is Sunday, November 5<sup>th</sup>, 2023.

https://tandtswim.tuosystems.com/stores/gmac2023

### **Championship Meets:**

Silver Swim Championship Meet Saturday, February 17<sup>th</sup>, 2024, Meet Location: Owen J. Roberts Middle School 881 Ridge Road Pottstown, PA 19465

Tri-County Swim Championships Saturday, February 24<sup>th</sup>, 2024 Meet Location: Wilson High School 2601 Grandview Boulevard West Lawn, PA 19609-1324 Tri-County Dive Championships Sunday, February 4<sup>th</sup>, 2024 Meet Location: Owen J. Roberts Middle School 881 Ridge Road Pottstown, PA 19465

### Volunteer Commitment:

It is "ALL HANDS-ON DECK" for all meets and our invitational. We need every family to help. We will need timers and concession workers for each dual meet (diving meets as well). For our invitational we need each family (including divers) to provide food donations and time donations. THIS IS OUR ONLY FUNDRAISER.

### **Other Important Info:**

- Weekly Updates will be provided through an e-mail called the Sunday Snap-Shot.
- All swim and dive team information is accessible at <a href="https://gmagegroupaquatics.weebly.com/">https://gmagegroupaquatics.weebly.com/</a>
- All invitational entries should be paid with cash or check to: "GMPAC" in a marked envelope. Can be placed in the wooden drop box in the swim lobby. Entries will be collected electronically via Google Form. Swimmers do not have to pay entry fees for the Governor Mifflin Invitational.
- REMIND- This is our primary form of communication. Please join our class. Text @gmagegroup to 81010
- End of the Year Swim Party (All Swimmers and Divers): Date TBD (Look for on Website closer to the end of the season).

### Swim Board:

If you are interested in helping with the board, please let us know. These are volunteer (non-paid) positions. Each year we will be looking to have some new board members join to keep our membership strong. Please consider now and we can use this season to help teach/mentor.

President: Jennifer Mazur Vice President: Heather VanSchaick Second Vice President: Nikki Carley Secretary: Chad Neiswender Treasurer: Chris Rayburg Concessions: Jessica Mock Spirit Wear: Erin Gauker Diving Team Rep.: Lindsey Miller Non-Resident Team Rep.: Raegan Peters USA Swimming: Jennifer Mazur

After this season we will be looking for a new president and secretary, as well as a concessions lead.